WORDS



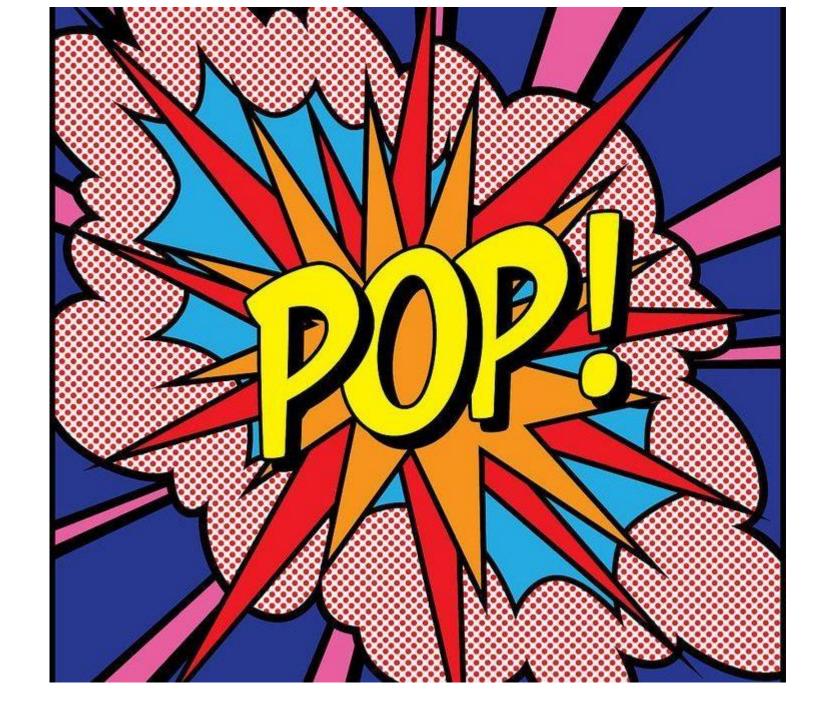


Roy Fox Lichtenstein (1923 –97)

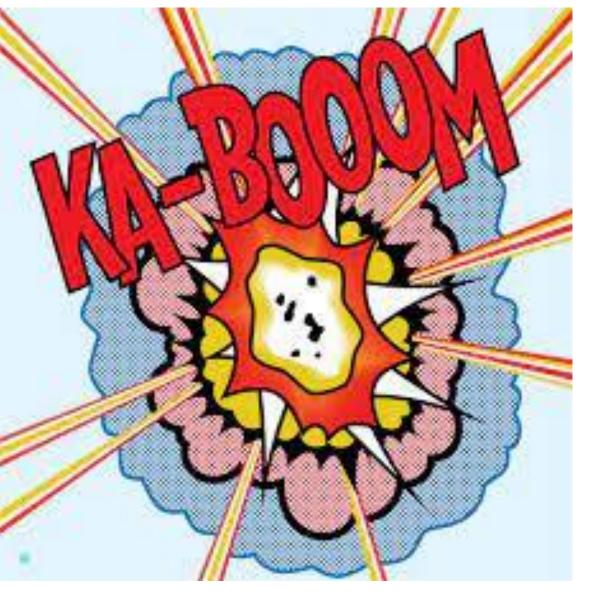
was an American pop artist. During the 1960s, along with Andy Warhol and Jasper Johns, he became a leading figure in the new art movement.

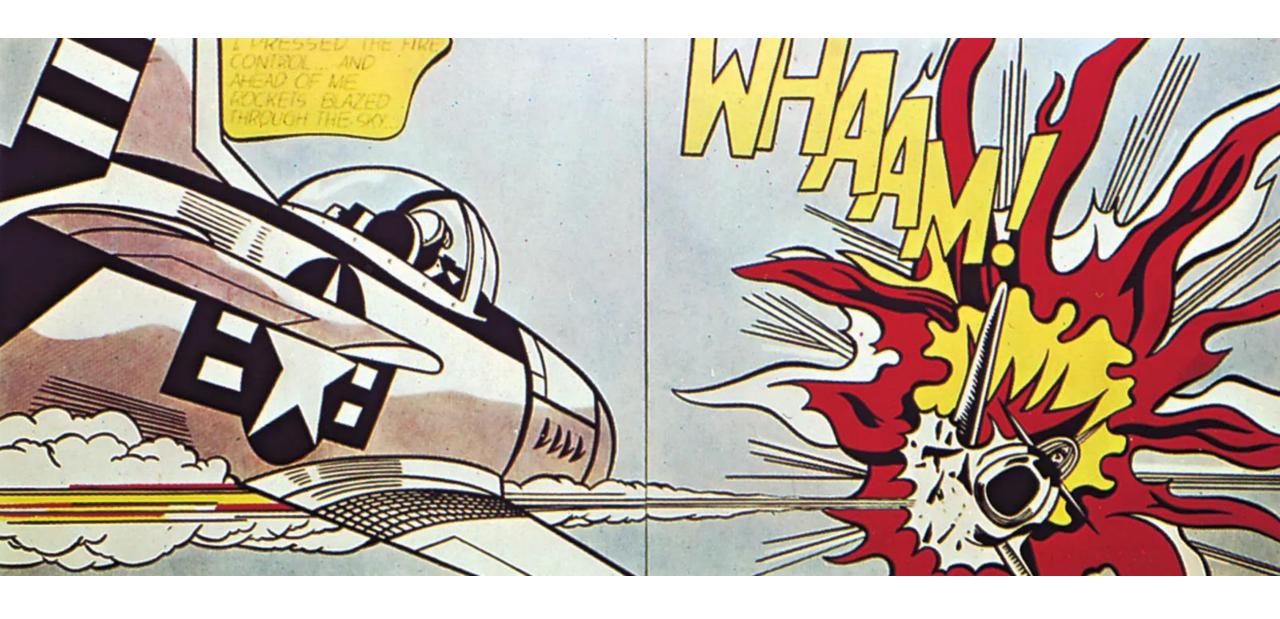
His work defined the premise of pop art through parody. Inspired by the comic strip, Lichtenstein produced precise compositions that documented while they parodied, often in a tongue-in-cheek manner. His work was influenced by popular advertising and the comic book style.

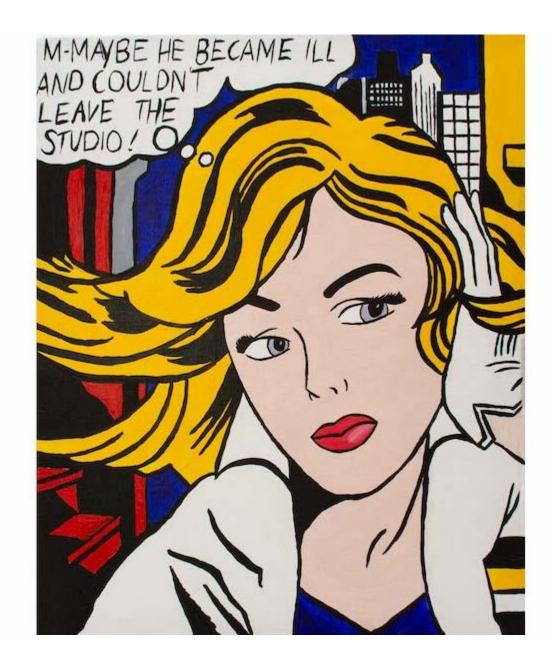
He described pop art as "not 'American' painting but actually industrial painting"













Andy Warhol (1928 –1987)

was an American visual artist, film director, and producer who was a leading figure in the visual art movement known as pop art. His works explore the relationship between artistic expression, advertising, and celebrity culture that flourished by the 1960s, and span a variety of media, including painting, silkscreening, photography, film, and sculpture. Some of his bestknown works include the silkscreen paintings Campbell's Soup Cans (1962) and Marilyn Diptych (1962),



























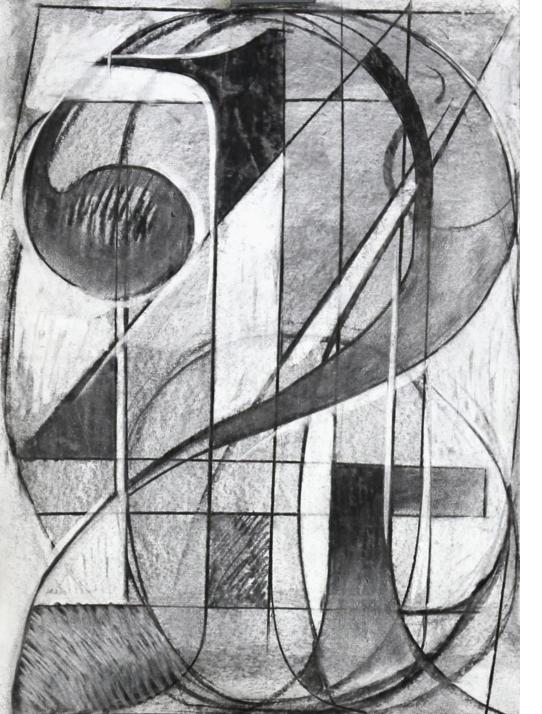


Jasper Johns (born May 15, 1930)

is an American painter, sculptor, and printmaker whose work is associated with abstract expressionism, Neo-Dada, and pop art. He is well known for his depictions of the American flag and other US-related topics. Johns's works regularly sell for millions of dollars at sale and auction, including a reported \$110 million sale in 2010. At multiple times works by Johns have held the title of most paid for a work by a living artist.









Jasper Johns 0 through 9





Decoy is a large format, somewhat somber, print that unites large sections of black broadly brushed on both sides and across the bottom. The upper middle section is a similarly treated passage in tan, with a turquoise-green band across the top that balances a register at the very bottom. Winding its way from upper to lower left and then diagonally to upper right is a ribbon of stencil letters that spells out colors:

red/orange/yellow/green/blue/violet, and re, the beginning of another red. Some of the letters have mirror images and some bear the colors they spell. Below, a thin line of color from red to violet—the color spectrum—reiterates the stenciled words.









Johns made over 40 works based on the US flag, including a large and monochrome White Flag in 1955, and his 1958 work Three Flags with three superimposed flags showing a total of 84 stars.

Jasper Johns's 48-star Flag from 1958 was purchased in 2010 by hedge fund manager Steven A. Cohen for an estimated \$110 million, making it the most expensive painting ever by a living artist.

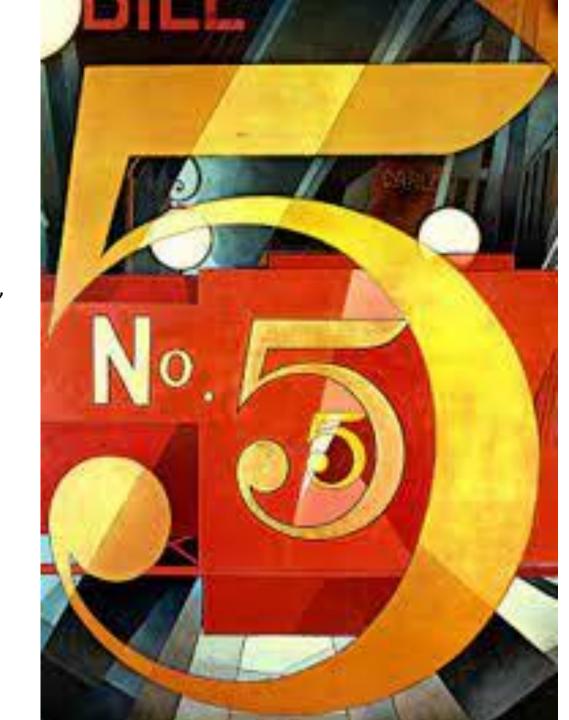
Charles Demuth



Charles Henry Buckius Demuth (November 8, 1883 – October 23, 1935) was an American painter who specialized in watercolors and turned to oils late in his career, developing a style of painting known as Precisionism.

This painting is a homage to his close friend, the poet William Carlos Williams, and a transliteration into paint of his poem, 'The Great Figure'. It's a decidedly American work made at a time when U.S. artists were just moving beyond European influences. It's a reference to the intertwined relationships among the arts in the 1920s that led to American Modernism. And it anticipates pop art.

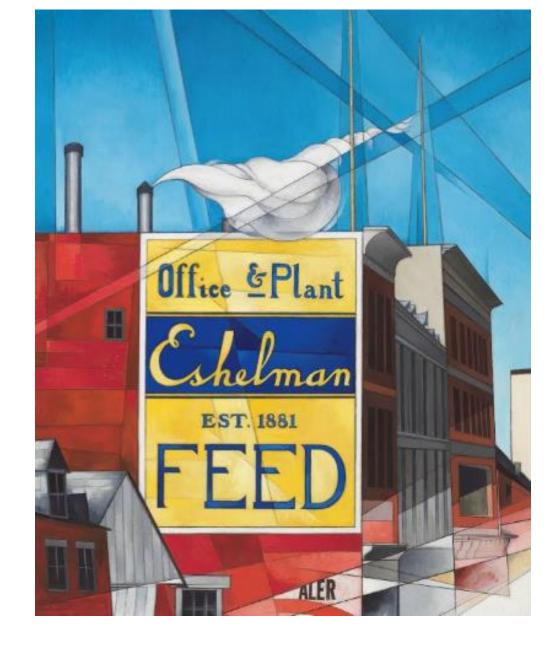
Demuth spent most of his life in frail health. By 1920, the effects of diabetes had begun to severely drain Demuth of artistic energy. He died at his residence in Lancaster County, Pennsylvania at the age 51 of complications from diabetes.











Buildings, Lancaster

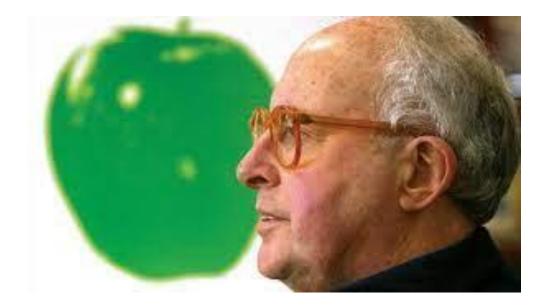
Signs



BUSINESS



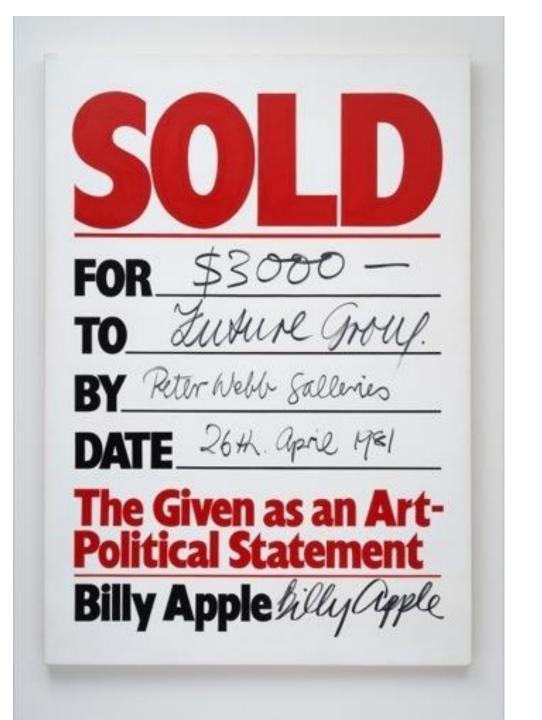
Love, Love, Love



Billy Apple ONZM (1935 – 2021)

was a New Zealand/USA artist, whose work is associated with the British and New York schools of pop art in the 1960s and NY's Conceptual Art movement in the 1970s. He worked alongside artists like Andy Warhol and David Hockney.

His work is held in the permanent collections of Tate Britain, Scottish National Gallery of Modern Art, Philadelphia Museum of Art, Guggenheim Museum, Chrysler Museum of Art, Detroit Institute of Arts, National Gallery of Australia, Te Papa, Auckland Art Gallery, the Christchurch Art Gallery, the University of Auckland,



AMOUNT ON DEMAND DATE





PAID



THE ARTIST HAS TO LIVE LIKE EVERYBODY ELSE

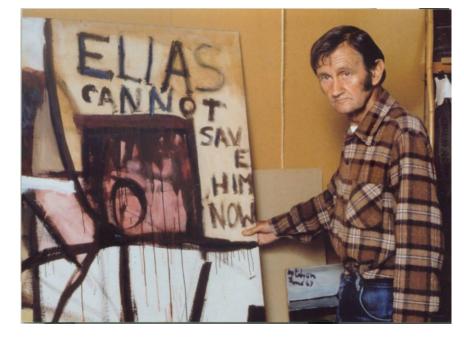
PAID

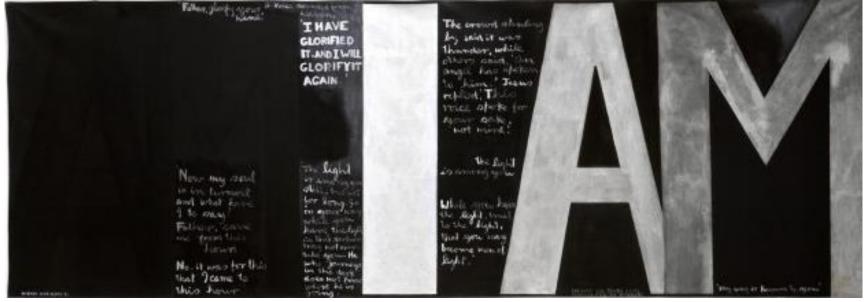


THE ARTIST HAS TO LIVE LIKE EVERYBODY ELSE

Colin McCahon painting could hit \$2 million at BNZ art collection auction

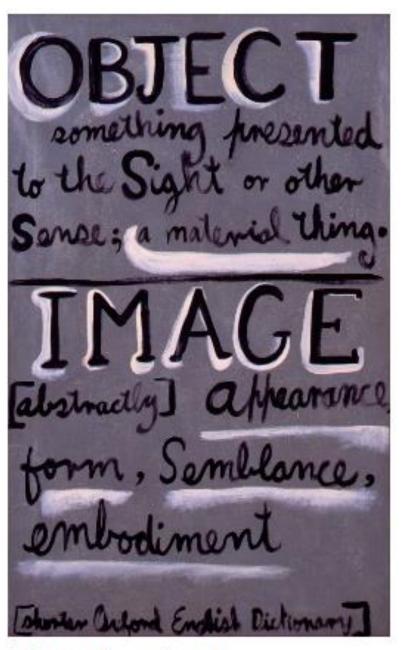
Famous for his use of text ("I Am"), religious exploration and deep love of the land, McCahon also explored biculturalism and Maori themes in his works, leading to some of his most radical and consequential pieces that helped feed his international reputation.



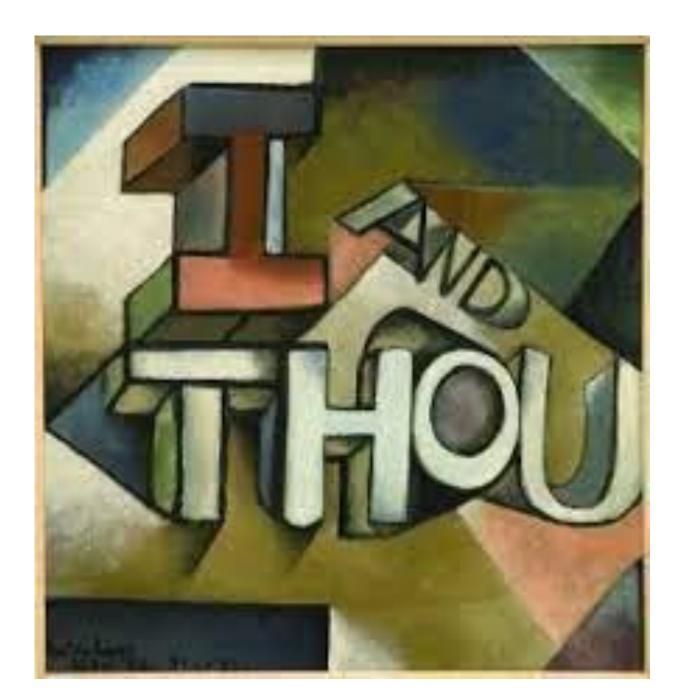




The Virgin and Child compared, 1948



[Object and Image], 1954





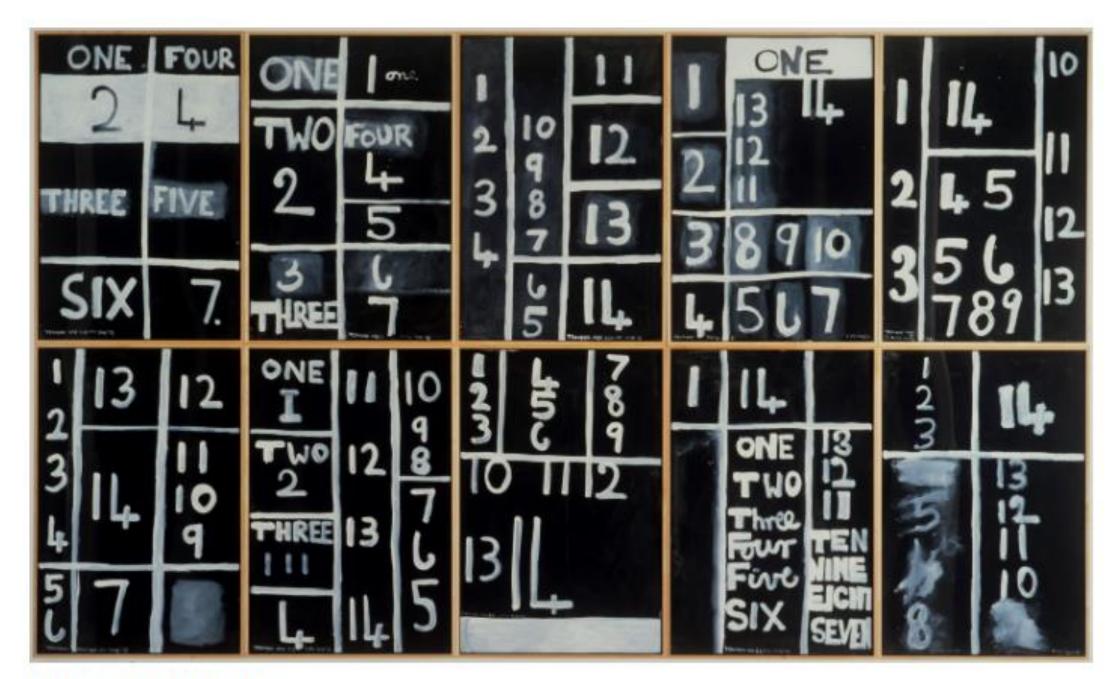








Jesus was then led away by the spirit , 1969



Teaching aids 2 (June), 1975





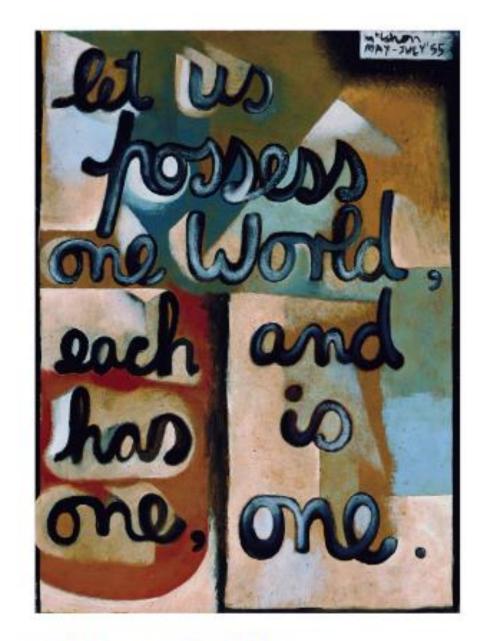


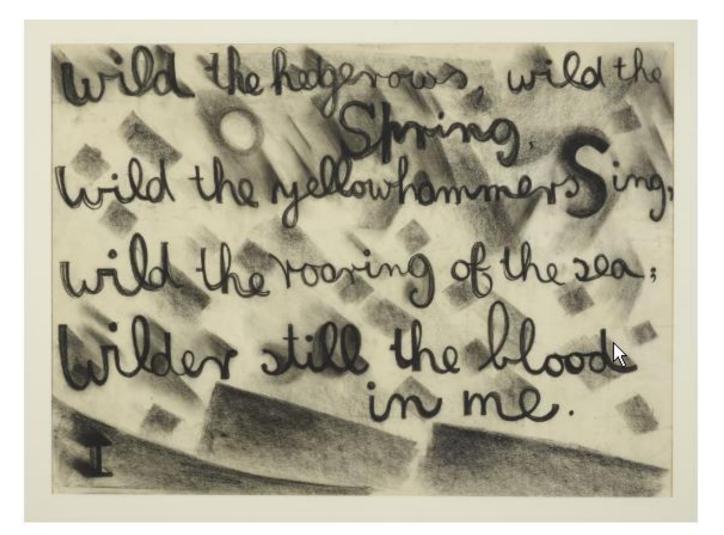








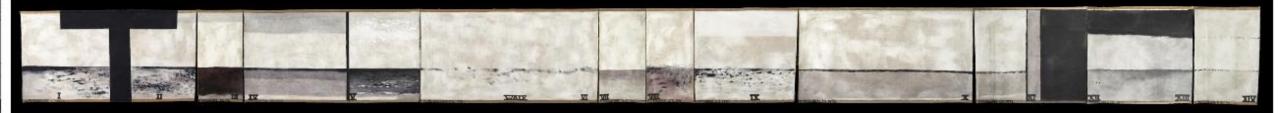




Wild the hedgerows, 1956



The Canoe Tainui, 1969



Walk (Series C), 1973

fine of Sinai with the darker gloom and Windwind the trumpet-blact and the aracular voice which they heard, and began to hear no mare; for they heard, and began to hear no mare; for they touches the mountain, it must be sioned! So affecting was the sight, that most said, "I Shudder with fear?

Today if you hear his voice, do not grow stulton as inthose there your frequency tries me and tested me and thought they saw the things I did for fourty years.

Ond so, I was intigrant we that generation on said. Their hearts are forever astray; they would not discern my ways as I vowed in my anger; they shall never anter my reat.

HE who makes his angle winds, and his ministers a fierry flame!

They throne, O God, is for ever and ever.

and the exceptive of justice is the seepine of his

Thow heat loved right and hated wrong: kingdom.

therefore, O God, they God has set they above they fellow,
by anomicing with the oil of exultation.

What is man that thou remembered him.

What is man that thou remembered him.

Thou didst make him for a short while lower than the

Thou didst crown him with glory and honour angelo:

thou didst oroun him with glory and honour legels:

Unowdidst sput all things in subjection beneath
his feet.

BY thee, Lord, were earth's foundations laid of old, and the heavens are the work of they hands.

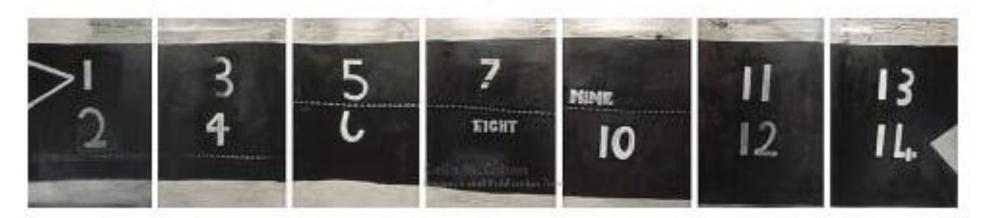
They shall have away: but thou endureed:

Like clother they shall all grow old;

thou shall fold them who like a cloak:

thou shall be changed like any garment yes, they shall be changed like any garment and they offers shall have no like and they offers shall have no like and they offers shall have no like

Paul to Hebrews, 1980



On the road, 1976





Urewera mural, 1975

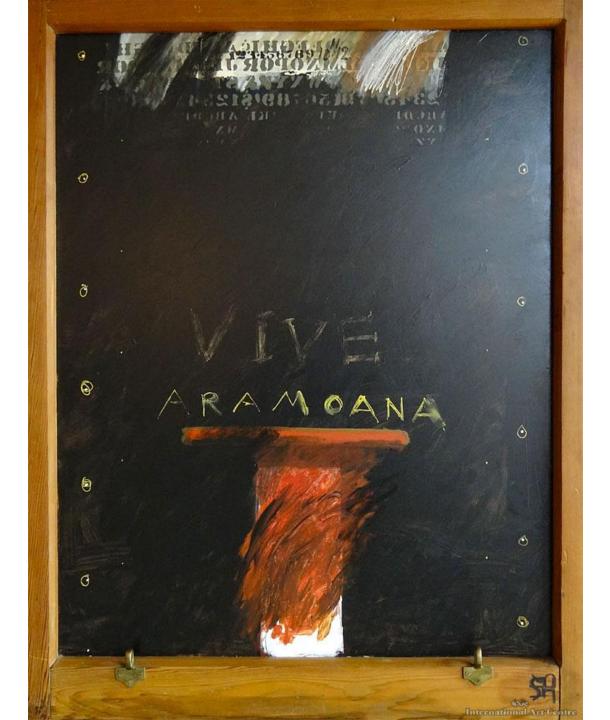
A poster for the Urewera no. 2, 1975

RALPH HOTERE (193-20130

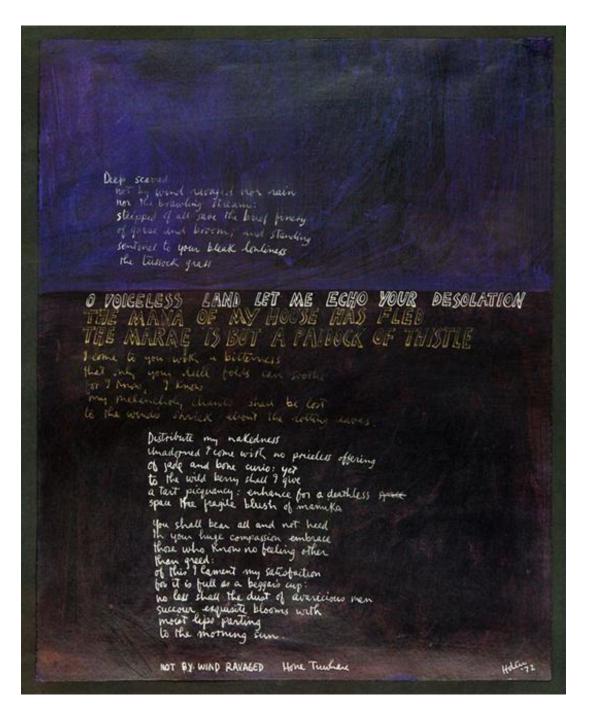
Hotere was born at Mitimiti, north of the Hokianaga in 1931. He lived and worked in Europe from 1961 to 1965, this time abroad being reflected in his semi-abstract style, influenced by Russian Suprematist painter Kasimir Malevich and others. His paintings from this time (including the Sangro series) reveal a minimalist aesthetic.

Hotere has consistently created challenging art works, his use of language and signs allowing for multiple meanings and readings.





Aramoana features the stencilled letters that first appeared in Hotere's paintings in the early 1960s. In this painting, the jostle of letters and parts of words are literally layered, this overlapping prevents a precise reading of meaning. Hotere also uses a recycled sash window frame, which has been described as "a material of the moment" Hotere also employed this in his Black Window works. A painting such as Vive Aramoana operates on one level as a direct political statement about environmentalism, French nuclear policy, the proposed aluminium smelter at Aramoana.



NOT BY WIND RAVAGED (Hone Tuwhare)

Deep scarred
not by wind ravaged nor rain
nor the brawling stream:
stripped of all save the brief finery
of gorse and broom; and standing
sentinel to your bleak loneliness
the tussock grass -

O voiceless land.

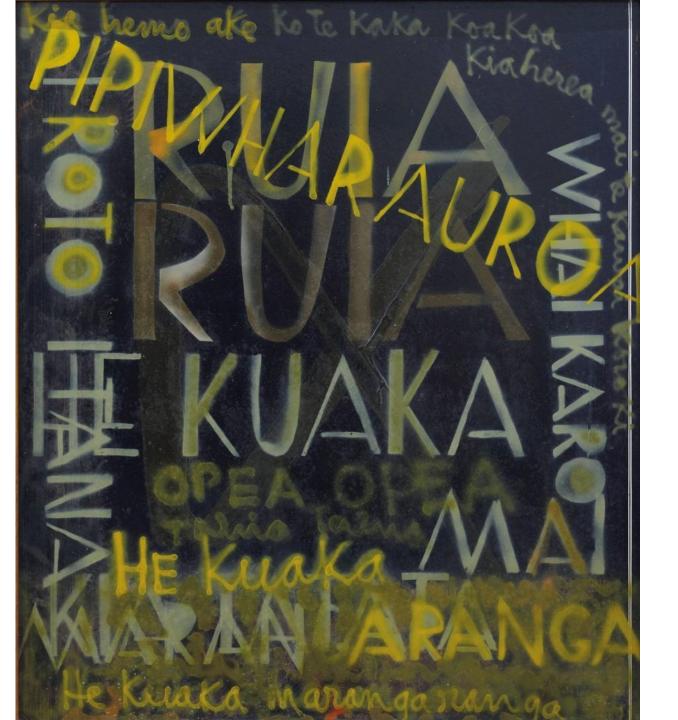
Let me echo your desolation.

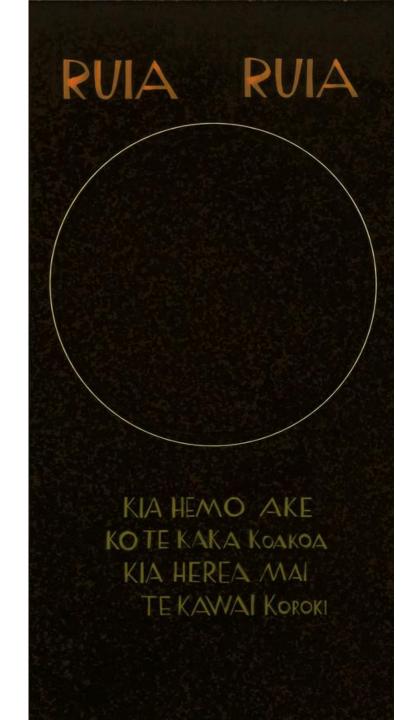
The mana of my house had fled,
the marae is but a paddock of thistle.

I come to you with a bitterness that only your dull folds can soothe for I know, I know my melancholy chants shall be lost to the wind's shriek about the rotting eaves. Distribute my nakedness - Unadorned I come with no priceless offering of jade and bone curio: yet to the wild berry shall I give a tart piquancy; enhance for a deathless space the fragile blush of manuka ...

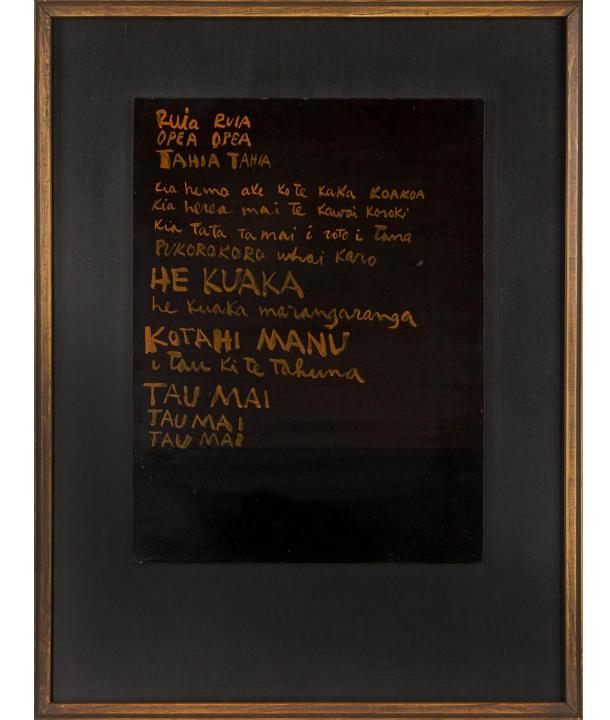
You shall bear all and not heed.
In your huge compassion embrace those who know no feeling other than greed:
of this I lament my satisfaction for it is as full as a beggar's cup: no less shall the dust of avaricious men succour exquisite blooms with moist lips parting

to the morning.









Black Phoenix (1984–88), constructed out of the burnt remains of a fishing boat. This major installation incorporates the prow of the boat flanked by burnt planks of wood. Other planks form a pathway leading the prow. Each plank has had a strip laid bare to reveal the natural wood underneath beneath



Several of the boards are inscribed with a traditional Maori proverb, Ka hinga atu he tete-kura haramai he tete-kura ("As one fern frond (person) dies - one is born to take its place"). A slight change has been made in the wording of the proverb, replacing haramai (transfer, pass over) to ara mai (the path forward), possibly indicating the cleared pathway of bare wood in front of the boat's burnt prow. The work measures 5m by 13m by 5.5m.

"Return to Sangro" referring to the Sangro River War Cemetery on the Adriatic coast of Italy where his brother is buried. It was after his first visit there in 1962-63, Ralph painted a series of nine powerful and compelling works expressing his measured anger at the futility of war and its wasteful destruction of lives.



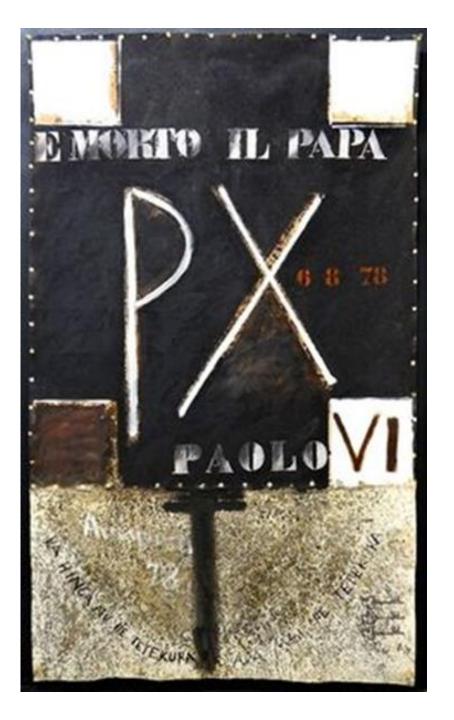
This grey, rain-swept Sangro sky laments the dead and provides the background for the stencilled words of an ancient Maori waiata, sung to call for the return of those who have died on foreign soil.

Hasten to the great distance Hasten to the long distance Hasten to the far distance They have fallen by violence They were killed.



"Return to Sangro" referring to the Sangro River War Cemetery on the Adriatic coast of Italy where his brother is buried. It was after his first visit there in 1962-63, Ralph painted a series of nine powerful and compelling works expressing his measured anger at the futility of war and its wasteful destruction of lives.





-ang here mate